

OFFICE USE ONLY

**P570660 NO**

31 May 2023 13:30:53 Midland



**NOTIFICATION**

LODGED BY *Anne Lynch Conveyancing*

ADDRESS *PO Box 189, Mundaring WA 6013*

PHONE NO. *08 9572 2200*

FAX NO.

REFERENCE NO. *2023/1820*

ISSUING BOX NO. *999*

PREPARED BY STATEWEST PLANNING

ADDRESS PO BOX 1377  
MIDLAND WA 6936

PHONE NO. 08 9274 1363 FAX NO.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1.		Received items
2.		Nos.
3.		0
4.		
5.		
6.		Receiving Clerk <i>[Signature]</i>

ENDORSING INSTRUCTIONS

EXAMINED

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register Book

Initials of signing officer

**REGISTRAR OF TITLES**



TO REGISTRAR OF TITLES  
REGISTRAR OF DEEDS AND TRANSFERS

**NOTIFICATION**

PLANNING AND DEVELOPMENT ACT 2005

THE LAND SET OUT IN THE  
SCHEDULE IS LAND TO WHICH SECTION 165 OF  
THE PLANNING AND DEVELOPMENT ACT 2005 APPLIES

**SCHEDULE**

DESCRIPTION OF LAND	EXTENT	VOLUME	FOLIO
LOT(S) 302-305 ON DEPOSITED PLAN 422170	WHOLE		

REGISTERED PROPRIETOR OF LAND

GRACY HOLDINGS PTY LTD OF 345 PRINCESS ROAD, MOUNT HELENA 6082

HAZARDS OR OTHER FACTORS SERIOUSLY AFFECTING THE LAND

THIS LAND IS WITHIN A BUSHFIRE PRONE AREA AS DESIGNATED BY AN ORDER MADE BY THE FIRE AND EMERGENCY SERVICES COMMISSIONER AND MAY BE SUBJECT TO A BUSHFIRE MANAGEMENT PLAN. ADDITIONAL PLANNING AND BUILDING REQUIREMENTS MAY APPLY TO DEVELOPMENT ON THIS LAND.

Dated this 5th day of August 20 22

Western Australian Planning Commission

*[Handwritten Signature]*  
Senior Planning Administration Officer  
Under authority delegated pursuant to s.16 of the Planning & Development Act 2005

For: WESTERN AUSTRALIAN PLANNING COMMISSION